

ROBERT GOTTERBARN,
Association Manager
102-38 221st Street
Queens Village, NY 11429
718-366-6922 PHONE
718\*366-1724 /FAX
e-mail: nycusbc@gmail.com
www.nycusbc.org

NORTHEAST COUNCIL OF USBC ASSOCIATIONS Hosted by: NEW YORK CITY USBC ASSOCIATION

FALL 2019 TOURNAMENT AND MEETING SUNDAY, OCTOBER 6, 2019

Bowl 360 98-18 Rockaway Blvd, Ozone Park, NY 11417 (718) 843-5553

Continental breakfast starts at 8:00 am Tournament starts at 9:00 am

Four person teams
Cost is \$84.00 per team
Tournament entry form is attached

## NORTHEAST COUNCIL TOURNAMENT AND AWARDS LUNCHEON

Immediately following the bowling at:
Villa D'Este Restaurant
186 Jericho Turnpike,
Floral Park, NY 11001
(516) 354-1355
Luncheon cost is \$45.00 per person

Includes: salad, pasta and bread
Talapia Marechiara, Filet of Sole Oreganata, Chicken Francese, Chicken Parmigiana, Eggplant
Rollatini

(all entrees served with vegetable of the day)

Soda, coffee and tea Dessert

Please mail your entries, lunch reservations and payments in no later than September 30, 2019

New York City USBC c/o Robert Gotterbarn 102-38 221st Street Queens Village, NY 11429 718-366-6922 PHONE 718\*366-1724 /FAX e-mail: nycusbc@gmail.com Page 2 August 28, 2019

## NORTHEAST COUNCIL OF USBC ASSOCIATIONS FALL, 2019 TOURNAMENT

Hosted by: New York City USBC

## **TOURNAMENT RULES:**

- 1. The Spring Tournament of the Northeast Council of USBC Associations will take place on **Sunday, October 6, 2019** with one squad starting at **9:00am** at Bowl 360 Lanes, 98-18 Rockaway Blvd Ozone Park, NY 11417 (718) 843-5553
- 2. This tournament is certified by the United States Bowling Congress (#04537). All USBC and tournament rules will be Enforced and followed.
- 3. **ELIGIBILTY**: Only officers, directors, and associates of USBC Associations of the Northeast Council are eligible to Compete in this tournament.
- 4. **FORMAT**: Each team shall consist of four bowlers and will bowl 3 games on the same set of lanes.
- 5. **ENTRYFEE**: \$84.00 per team. Lineage: \$37.20 Awards: \$40.00, Expenses: \$6.80. All Awards fees will be returned 100% in the form of trophies and association awards.
- 6. **AWARDS**: Association Awards will be presented to the top three handicap teams and the top scratch team. Individual awards will be presented to the members of the top Scratch and Handicap teams. Individual awards will also be presented to the highest individual Scratch and Handicap game and series bowled by a man and woman.
- 7. **ENTERING AVERAGE**: Bowlers shall enter this tournament with their highest USBC winter league average from the 2018/2019 season, minimum 21 games. If no winter average, bowler may use 2019 summer book average, minimum of 21 Games. If no average is available, bowler will enter with an average set by the tournament committee.
- 8. **HANDICAP**: Handicap shall be based 90% of the difference between the bowler's average and 230. Team handicap shall Be the sum of the individual handicaps.
- 9. **DRESS CODE**: Collared or mock collar bowling shirt (Association bowling shirt preferred) with full length pants or skort/skirt. Shorts and hats will not be permitted.
- 10. Rules 319(a) 2 319d, and 319e will not apply; rule 319(a) 3 will apply.
- 11. Tournament director reserves all rights.

Association:

| Bowler       |        |               | 2018-19 Winter Book | 2019 Summer            |
|--------------|--------|---------------|---------------------|------------------------|
|              |        |               | Average             | Average (if no winter) |
| 1            |        |               |                     |                        |
| 2            |        |               |                     |                        |
| 3            |        |               |                     |                        |
| 4            |        |               |                     |                        |
| PAYMENT:     |        |               |                     |                        |
| # of T       | eams   | @ \$84.00= \$ |                     |                        |
| # of L       | unches | @ \$45.00= \$ | Total enclosed \$   |                        |
| Team Captair | າ:     |               | Phone:              |                        |